1   HUB LAW OFFICES
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2   California State Bar No. 107601
    711 Sir Francis Drake Boulevard
3   San Anselmo, California 94960-1949
    Telephone: (415) 258-0360
4

5   Attorney for Defendant
    GERALD ARMSTRONG

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8   SUPERIOR COURT OF THE STATE OF CALIFORNIA

9   IN AND FOR THE COUNTY OF MARIN

10

11   CHURCH OF SCIENTOLOGY   ) No. **152 229**
    INTERNATIONAL, a California)
12   not-for-profit religious   ) **NOTICE OF DEFENDANT'S EX**
    corporation;   ) **PARTE APPLICATION AND EX**
13   ) **PARTE APPLICATION FOR**
           Plaintiffs,) **STATUTORY CONTINUANCE OF**
14   ) **HEARING ON ORDER TO SHOW**
    vs.   ) **CAUSE/MOTION RE: PRELIMINARY**
15   ) **INJUNCTION; DECLARATION OF**
    GERALD ARMSTRONG; DOES 1   ) **COUNSEL; MEMORANDUM OF POINTS**
16   through 25, inclusive,   ) **AND AUTHORITIES IN SUPPORT**
) **THEREOF; [Proposed] ORDER**
17   Defendants.) [C.C.P. § 527, MCR 2.10]
18   _____)
) Date: February 27, 1992
19   Time: 3:30 p.m.
                              Calendar: L & M, Ex Parte
20   Hearing Judge: Dept. 5
                              Trial Judge: Not Assigned
21   Arbitration: Not Assigned

22 ----->TO: PLAINTIFF CHURCH OF SCIENTOLOGY INTERNATIONAL AND TO ITS
           ATTORNEYS OF RECORD, AND TO THE CLERK OF THE ABOVE-
23   ENTITLED COURT:

24   **PLEASE TAKE NOTICE** that on the Twenty Seventh Day of

25   February, 1992 at 3:30 p.m. in the afternoon in Department 5 of

26   the above-entitled Court, the Honorable William H. Stephens,

27   presiding, Defendant GERALD ARMSTRONG will move the Court, ex

28   parte, for an Order continuing the hearing on plaintiff's

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NOTICE OF DEFENDANT'S EX PARTE APPLICATION RE: CONTINUANCE

1 OSC/Motion for Preliminary Injunction currently set for March 6,

2 1992, at 10:30 a.m.

3   This ex parte application is brought pursuant to Code of

4 Civil Procedure Section 527, California Rule of Court 379, and

5 Marin County Rule 210 on the grounds that defendant ARMSTRONG

6 requires a reasonable continuance in order to enable him to meet

7 plaintiff's application for a preliminary injunction.

8   This ex parte application is based upon this Notice, the

9 attached Declaration of Counsel, the attached Memorandum of Points

10 and Authorities, the Court's own files and records in this case,

11 and such other written and oral material as may be presented at

12 the hearing on the ex parte application.

13 DATED: February 26, 1992   HUB LAW OFFICES

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15   By: _____

16   FORD GREENE
                                       Attorney for Defendant
17   GERALD ARMSTRONG

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NOTICE OF DEFENDANT'S EX PARTE APPLICATION RE: CONTINUANCE

PROOF OF SERVICE

I am employed in the County of Marin, State of California. I am over the age of eighteen years and am not a party to the above entitled action. My business address is 711 Sir Francis Drake Boulevard, San Anselmo, California. I served the following documents: NOTICE OF DEFENDANT'S EX PARTE APPLICATION AND EX PARTE APPLICATION FOR STATUTORY CONTINUANCE OF HEARING ON ORDER TO SHOW CAUSE RE: PRELIMINARY INJUNCTION; DECLARATION OF DEFENSE COUNSEL; MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT THEREOF; [Proposed] ORDER

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid to be placed in the United States Mail at San Anselmo, California:

Andrew Wilson, Esquire
WILSON, RYAN & CAMPILONGO
235 Montgomery Street, Suite 450
San Francisco, California 94104

[ ]   (By Mail)   I caused such envelope with postage thereon fully prepaid to be placed in the United States Mail at San Anselmo, California.

[X]   (Personal Service)   I caused such envelope to be delivered by hand to the offices of the addressee.

[X]   (State)   I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

[ ]   (Federal)   I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

DATED: February 27, 1992

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NOTICE OF DEFENDANT'S EX PARTE APPLICATION RE: CONTINUANCE